

ASH-SHAYKH

Abdullah Qadir

[رحمہ اللہ] JEELANI

• Mukhtasar Seerat • Aqeedah • Tawheed o Shirk
Per Aqwaal • Sunnat o Bid'at Per Aqwaal • Namaz
Ka Tareeqa • Gyarvi • Chand Ahem Nasihatay
• Akhri Wasiyat

[Roman Urdu Script]

Compiled By :

Afzal Khan Salafi

from :

Tawheed o Sunnah Vs Shirk o Bid'at

(Tawheed o Sunnat Ki Islah Karna Aur Shirk-o-Bid'at Se Aagah Karna)

Ash-Shaykh Abdul Qadir Jeelani

[رحمه الله]

- Shaykh { رحمه الله } Ki Mukhtasar Seerat
- Shaykh { رحمه الله } Ka Aqeedah
- Shaykh { رحمه الله } K Tawheed o Shirk Per Aqwaal
- Shaykh { رحمه الله } K Sunnat o Bid'at Per Aqwaal
- Shaykh { رحمه الله } K Namaz Ka Tareeqa
- Shaykh { رحمه الله } Aur Gyarvi
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Ash-Shaykh Abdul Qadir Jilani [رحمه الله]

**Assalamu Alaikum Wa Rahmatullahi Wa
Barakatuhu**

الحمد لله رب العالمين والصلاة والسلام على سيد الانبياء والمرسلين وعلى اله وصحبه
ومن تبعهم بإحسان إلى يوم الدين امابعد:

1. Mukhtasar Seerah

Ash-Shaykh Abdul Qadir Jilani [رحمه الله]:-

Shaykh Abdul Qadir Jilani [رحمه الله] Ka Poora Naam Abdul Qadir Bin
Abi Saleh Abdullah Bin Janki Dost Aljeeli (Al-Jilani) Hai Jabke Apki
Kuniyat Abu Muhammad Aur Laqab Mohiuddin Aur Shaykh Ul Islam
Hai.

(Siyar A'lam Al-Nubula : 20/439)

Apka Nasab Hasan Bin Ali (رضى الله عنهما) Tak Logou Ne Bataya Hai
Aur Aap 471 Ya 470 Hijri Me Jilaan Me Paida Hue. Jilaan Ya Gilaan
Jo Iran Me Ek Muqaam Ka Naam Hai. Isi Wajah Se Apko Jilani Ya
Gilani Kaha Jaata Hai.

Moarriqeen Ne Bataya Hai Shaykh Abdul Qadir Jilani [رحمه الله]
Athara (18) Saal Ki Umar Me Ilm Hasil Karne K Liye Baghdad Aaye
The. Imam Zahabi [رحمه الله] Ka Bhi Khayal Hai K Aap Jawani Ki Umar
Me Baghdad Aaye The.

Shaykh Abdul Qadir Jilani [رحمه الله] Ne Jinse Ilm Hasil Kiya Unke Naam Jiska Imam Zahabi [رحمه الله] Ne Tazkhira Kiya Hai.

Qazi Abu Saeed Makhzoomi, Abu Galib (Muhammad Bin Hasan) Baqilani, Jafar Bin Ahmed Al-Sarraj, Abu Talib Yousufi Wagaira.

(Siyar A'lam Al-Nubula : 20/440)

Shaykh Abdul Qadir Jilani [رحمه الله] K Shagird Jinko Imam Zahabi [رحمه الله] Ne Zikr Kiya Hai.

Abu Saad Samani, Umar Bin Ali Quraishi, Ibn Qudamah, Abdur Razzaq Bin Abdul Qadir, Moosa Bin Abdul Qadir (Ye Dono Shaykh K Bete Hai), Ali Bin Idrees Wagaira.

Shaykh [رحمه الله] Ko 49 Bachche The Jinme 27 Bete 22 Betiya Thi.

(Siyar A'lam Al-Nubula : 20/447)

Shaykh [رحمه الله] Ne Taleem Hasil Karne K Baad Dawat o Tableeg, Waaz o Nasihat, Taleem Aur Tarbiyat Apni Zindagi Ka Maqsad Bana Liya. Jis Ikhlaas K Saath Aapne Ye Silsilaa Shru Kiya, Usi Ka Ye Natije Hai K Allah {ﷻ} Ne Apke Kaam Me Be Panah Barkat Daali Aur Apka Halqa e Dars Apke Dour Ka Sabse Bada Talimi Wo Tarbiyati Halqa Ban Gaya. Hatta K Waqt K Hukmeran, Amra, Wizra Aur Bade Bade Ahle Ilm Bhi Aapke Halqa e Waaz o Nasihat Me Shirkat Ko Sa'adat Samjhate The. Jabke Waaz o Nasihat Ka Ye Silsilaa Jisme Bahut Se Log Shaykh K Hathou Per Tauba Karte Ye Sab Shaykh Ki Wafat Tak Jaari Raha.

(Siyar A'lam Al-Nubula : 20/441)

Imam Ibn Kaseer [رحمه الله] Shaykh Ki Masrofiyaat K Baare Me Batate Hai:-

"Aapne Baghdad Aane K Baad Abu Saeed Makhzoomi [رحمه الله] Se Hadees Wo Fiqh Ki Talim Hasil Ki. Abu Saeed Makhzoomi Ka Madarsa Tha Jo Unhone Shaykh Abdul Qadir Jilani [رحمه الله] K Hawale Kiya. Is Madarse Me Shaykh Logou K Saath Waaz o Nasihat Aur Taleem Wo Tarbiyat Ki Majalis Munaqid Karte Aur Log Aapse Bade Mustafeed Hote."

(Al-Bidaya Wa Al-Nihaya : 12/252)

Imam Zahabi [رحمه الله] Farmatey Hai Shaykh Abdul Qadir Jilani [رحمه الله] Nawwat(90) Saal Zinda Rahe Aur 10 Rabi Ul Akhir 561 Hijri Ko Aap Wafat Paaye.

(Siyar A'lam Al-Nubula : 20/450)

Shaykh Abdul Qadir Jilani [رحمه الله] Ki Taraf Bahut Si Kitabey Mansoob Hai Shaykh Ne Jo Kitabey Likhi Hai Wo Sirf 3 Hai.

1. Ghunyat At-Talibeen (Ibn Kaseer Aur Ibn Taymiyyah Ne Isey Shaykh Ki Tasneef Kaha)

2.Futooh Ul Gaib (Is Kitab Ko Bhi Ibn Kaseer Ne Shaykh Ki Tasneef Kaha Hai)

3.Al-Fathe Ar-Rabbani Wa Al-Faiz Ar-Rahmani (Ye Bhi Shaykh Ki Tasneef Hai Dekhiye...

(Al-A'lam Al-Zarkali : 4/47)

2. Shaykh Abdul Qadir Jilani [رحمه الله]

Aur

Aqeedah:-

1. Allah Ta'la Ki Muarifat:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Hum Kahte Hai K Aayaat Aur Dalail K Zariye Allah Ta'la Ki Mukhtasar Tour Per Muarifat Ye Hai K Is Baat Ka Irfan(ilm) Hasil Kiya Jaaye Aur Yaqeen Rakha Jaaye K Zaat e Baari Ta'la Ek Hai, Yegana(Akela) Hai, Be Niyaz Hai, Na Usne Kisi Ko Jana Aur Na Wo Kisi Se Jana Gaya Aur Koi Bhi Uska Humsar Nahi Uski Misaal Kuch Nahi Wahi Sunne Aur Dekhne Wala Hai. Na Sifaat Me Koi Uski Misal Hai Aur Na Zaat Me. Na Koi Uska Madadgar Hai, Na Shareek Na Pusht Panah Hai Na Wazir Na Koi Uske Barabar Hai Aur Na Koi Uska Musheer Hai."

(Ghunyat At-Talibeen : Shumar No.265 Pg No.221 Tarjuma Mohammad Siddique Hazarwi)

2. Allah Ta'la Arsh Per Mustawi Hai:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Ye Kahna Jayez Nahi Hai K Wo(Allah) Har Makan Me Hai Balke Yu Kaha Jayega K Wo Aasmaan Me Arsh Per Jalwa Afroz Hai Jis Tarha Us Zaat e Aqdas Ne Irshad Farmaya "Rahman, Arsh Per (Apni Shaan K Mutabiq) Qayem Hai." Aur Irshad Farmaya "Phir Rahman Ne Arsh Per Istewa Farmaya" Aur Irshad e Khudawandi Hai "Usi Ki Taraf Paak Kalimaat Chadte Hai Aur Wo Nek Kamou Ko Buland Farmata

Hai". Nabi {ﷺ} Ne Us Loundi K Islam Ka Hukm Diya Jissey Pucha Gaya K Allah Ta'la Kaha Hai To Usne Aasmaan Ki Taraf Ishara Kiya.

(Ghunyat At-Talibeen : Shumar No.268 Pg No.224 Tarjuma Mohammad Siddique Hazarwi)

3.Qur'an Allah Ta'la Ka Kalaam Hai Makhlooq Nahi:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Hamara Ye Aqeedah Hai K Qur'an Majeed Allah Ta'la Ka Kalaam Hai. Uski Kitab , Khitaab Aur Wahi Hai Jisey Lekar Hazrat Jibrail (عليه السلام) Nabi {ﷺ} Per Utre"

(Ghunyat At-Talibeen : Shumar No.269 Pg No.227 Tarjuma Mohammad Siddique Hazarwi)

4.Imaan Me Kami Aur Zyadati:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Hamara Aqeedah Hai K Imaan, Zubaan Se Qoul, Dil Se Muarifat Aur Aa'zaa' Se Amal Ka Naam Hai Ita'at Se Badh Jaata Hai Aur Gunahou Se Kam Hojata Hai. Ilm K Saath Mazboot Hota Hai Aur Jahalat Se Kamzor Hojata Hai Aur Toufiq e Ilahi Se Naseeb Hota Hai."

(Ghunyat At-Talibeen : Shumar No.274 Pg No.237 Tarjuma Mohammad Siddique Hazarwi)

5.Qabar Ka Azaab Barhaq Hai:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Is Baat Per Imaan Laana Wajib Hai K Kuffar Aur Gunahgaar Logou Ko Qabar Me Azaab Hota Hai Aur Nez Nek Logou Ko Qabar Me Allah Ta'la Ki Nimatey Hasil Hoti Hai."

(Ghuniyat At-Talibeen : Shumar No.288 Pg No.246 Tarjuma Mohammad Siddique Hazarwi)

6.Khatim Un Nabiyeen :-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Tamaam Musalmanou Ka Qataa'i Aqeedah Hai K Hazrat Muhammad {ﷺ} Bin Abdullah Bin Abdul Mutallib Bin Hashim Allah Ta'la K Rasool, Tamaam Rasoolou K Sardar Aur Sabse Akhri Nabi Hai. Aur Aap Tamaam Insanou Aur Jinnou Ki Taraf Kifayat Karne Waale (Rasool Banakar) Bheje Gaye."

(Ghuniyat At-Talibeen : Shumar No.299 Pg No.260-261 Tarjuma Mohammad Siddique Hazarwi)

3.Shaykh Abdul Qadir Jilani [رحمه الله]

Aur

Tawheed o Shirk:-

1.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Allah {ﷻ} Ko Ek Jaano, Uske Saath Shareek Mat Tahrao, Uski Pakeezgi Per Imaan Rakho Usper Tohmatey Na Bandho, Uski Tasdeeq Karo Aur Shak Ko Raasta Na Do ! Sabr Ikhtiyar Karo ! Dil Bardashta Mat Bano. Sabit Qadam Raho, Piche Na Hato, Usi Se Sawal Karo Aur Mayoos Hone Ki Bajaye Intezaar Karo ! Rahmat e Khudawandi K Umeedwar Raho, Na Umeed Mat Bano. Ibadat Me Ekhatte Raho Muntashir Na Ho."

(Futooh Ul Gaib : Maqala No.2 Pg No.17 Tarjuma Mohammad Farooq Al-Qadri)

2.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Hamesha Hukm Khudawandi Baja Laate Rah Aur Umoor Mamnoa (Mana Karda Chizou) Se Bachta Rah ! Aur Jo Kuch Usne Tere Liye Muqaddar Kar Rakha Hai Usey Usi K Hawale Karde, Uski(Allah Ki) Makhlooq Me Se Kisi Ko Uska Shareek Mat Tahra, Tera Iradah, Teri Khwahish Aur Teri Umange Sab Usi Ki Paida Karda Hai, Is Liye Tujhe Chahiye K Koi Iradah, Khwahish Ya Umang Zahir Na Kare Taake Tu Issey Shirk Ka Murtakib Na Hojaye. Allah {ﷻ} Farmatey Hai:-

"...To Jisey Bhi Apne Parwardigaar Se Milne Ki Aarzo Ho Usey Chahiye K Nek Aamaal Kare Aur Apne Parwardigaar Ki Ibadat Me Kisi Ko Bhi Shareek Na Kare. (Surah Al-Kahf Ayat No.110)

(Futooh Ul Gaib : Maqala No.7 Pg No.25-26 Tarjuma Mohammad Farooq Al-Qadri)

3.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Allah {ﷻ} K Siwa Har Chiz GairUllah Hai Tu Allah {ﷻ} K Muqable GairUllah Ko Qubool Na Kar, Is Liye K Usne Tujhe Apne Liye Paida Kiya Hai ! GairUllah Me Mashguliyat Wo Mahwiyat Ki Wajah Se Allah {ﷻ} Se Eiraaz Karke Apne Upar Zulm Na Kar, Warna Allah {ﷻ} Tujhe Aisi Aag Me Jhonk Dega Jiska Endhan Aadmi Aur Pathar Hai, Us Waqt Tu Sharmina Hoga Magar Ye Nadamat Koi Faida Na Degi..."

(Futooh Ul Gaib : Maqala No.13 Pg No.40 Tarjuma Mohammad Farooq Al-Qadri)

4.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"..Aye Logou! Jo Chiz Tumhe Hasil Nahi Uska Dawah Na Karo, Allah {ﷻ} Ko Ek Jaano ! Uske Saath Shirk Na Karo..."

(Futooh Ul Gaib : Maqala No.38 Pg No.92 Tarjuma Mohammad Farooq Al-Qadri)

5.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Jo Shaqs Maqlooq Se Sawal(Madad Manga) Karta Hai Dar Haqiqat Usey Na To Mukammal Tour Per Muarifat e Ilahi Naseeb Hui Hai Aur Na Hi Wo Imaan Wo Yaqeen K Kisi Buland Martabe Per Faiz Hai Wo Muarifat Aur Imaan Wo Yaqeen Ki Kamzori Aur Kam Sabri Ki Binah Per Sawal Karta Hai. Sawal Se Wahi Shaqs Bachta Hai Jisey Irfan e Zaat Hasil Hai Jiske Imaan Wo Yaqeen Me Quwwat Hai Aur Jiski Muarifat Me Har Lamha Barabar Izafa Ho Raha Hai, Chunache Us Noor e Muarifat Ki Bina Per Gair Ullah Se Sawal Me Usey Haya(Sharm) Aati Hai."

6.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Aye Qoum Sirf La Ilaha Illallah Kahne Se Apne Shaitan Ko Dubla(Kamzor) Na Karo Balke Usko Ikhlās K Saath Kahkar Shaitanou Ko Laagar(Kamzor) Banao Tawheed e Ilahi Ins Wo Jinn K Shaitanou Ko Jala Deti Hai Kyu K Tawheed Shaitanou K Liye Aag Aur Ahle Tawheed K Liye Noor Hai. To Aisi Halat Me Tere Qalb(Dil) Me Ba Kasrat Ma'bood Moujud Hai K Tu Kaise La Ilaha Illallah Kahta Hai? Allah {ﷻ} K Siwa Har Wo Chiz Jisper Tera Aitemad Wo Wasuq Ho Wo Tera Butt Hai Tujhko Zubani Tawheed Shirk e Qalbi K Saath Nafa Na Degi. Dil Ki Najasat K Saath Jism Ki Taharat Tujhko Nafa Na Degi Muwahid Apne Shaitan Ko Laagar Bana Deta Hai. Aur Mushrik Ko Uska Shaitan Laagar Bana Deta Hai."

(Al-Fathe Ar-Rabbani : Majlis No.38 Pg No.351 Tarjuma Mohammad Ibrahim Qadri)

7.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Allah Ta'la Nihayat Ghairat Wala Hai Wo Is Baat Ko Pasand Na Karega K Wo Tere Qalb(Dil) Me Gairullah Ko Dekhe Aur Jo Shaqs Duniya Wo Akhirat Dono Me Ameer Banna Chahe Pas Usko Allah Ta'la Se Darna Chahiye Na K Gairullah Se Aur Usse Allah Ta'la K Darwaze Per Khada Hona Chahiye Aur Is Baat Se Haya Kare K Wo Gairullah K Darwaze Per Jaaye Aur Apni Dono Aankhon Ko Gairullah Ki Taraf Nazar Daalne Se Band Karna Chahiye Meri Muraad In Aankhon Se Qalb(Dil) Ki Aankhe Hai Na K Badan Ki Aankhe."

(Al-Fathe Ar-Rabbani : Majlis No.42 Pg No.379 Tarjuma Mohammad Ibrahim Qadri)

8.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Tere Upar Afsos Hai! Makhlooq Teri Hajatou Ko Ek Din, Do Din, Teen Din Aur Ek Mahina, Saal, Do Saal Poora Kardenge Aakhir Me Tujhse Tang Aakar Rugardani Karlenge Tu Allah Ta'la Ki Sohbat Aur Usper Apni Hajatou Ka Pesh Karna Lazim Pakad Kyu K Yaqinan Wo Tujhse Na Tang Aayega Aur Na Duniya Wo Akhirat Me Teri Hajat Rawayi Se Ghabrayega."

(Al-Fathe Ar-Rabbani : Majlis No.45 Pg No.403 Tarjuma Mohammad Ibrahim Qadri)

[Note:-Shaykh Ki 2 Kitabey Futooh Ul Gaib, Al-Fathe Ar-Rabbani Tawheed Per Mabni Hai]

4.Shaykh Abdul Qadir Jilani [رحمه الله] Aur Sunnat o Bid'at:-

1.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Sunnat e Nabawi {ﷺ} Ki Pairvi Karo, Bid'aat Me Na Padho. Allah {ﷻ} Aur Uske Rasool {ﷺ} Ki Ita'at Karo."

(Futooh Ul Gaib : Maqala No.2 Pg No.17 Tarjuma Mohammad Farooq Al-Qadri)

2.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Tumhe Chahiye K (Kitab o Sunnat Ki) Itteba Ikhtiyar Karo Aur Bid'aat Ka Irtekaab Na Karo Aur Tumhe Chahiye K Salaf Sualiheen K Mazhab Ko Ikhtiyar Karo Aur Yahi Siraat e Mustaqim Hai Jisper Tumhe Gaamzan Rahna Hai."

(Al-Fathe Ar-Rabbani : Majlis No.10 Pg No.145 Tarjuma Mohammad Ibrahim Qadri)

3.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Har Aqalmand Aur Samajhdaar K Liye Bahtar Hai K Wo (Nabi {ﷺ} Ki) Itteba Kare Bid'at Ikhtiyar Na Kare. Deen Me Had Se Na Badhe Bahut Gahrayi Me Na Jaaye Aur Na Takalluf Se Kaam Le Kyu K Is Tarha Gumrah Hojayega. Uske Qadam (Raahe Raast) Se Phisal Jaayenge Aur Wo Halaak Hojayega."

(Ghunyat At-Talibeen : Shumar No.314 Pg No.270 Tarjuma Mohammad Siddique Hazarwi)

4.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Momin Per Sunnat Aur Jama'at Ki Pairvi Lazim Hai, Sunnat, Rasool Akram ﷺ Ka Tareeqa Mubarak Hai Aur Jama'at Se Muraad Wo Chiz Hai Jisper Khulfa e Rashideen Ki Khilafat Me Sahaba Ikraam (رضي الله عنهم) Ka Ittefaq Hogaya."

(Ghunyat At-Talibeen : Shumar No.315 Pg No.271 Tarjuma Mohammad Siddique Hazarwi)

5.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Ahle Bid'at Se Zyada Bahes Mubahesa Na Kiya Jaaye Na Unka Qurb Ikhtiyar Kiya Jaaye Na Unhe Salam Diya Jaaye Kyu K Hamare Imam Ahmed Bin Hambal [رحمه الله] Farmate Hai Jisne Kisi Bid'ati Ko Salam Diya Goya Usne Usey Pasand Kiya. Kyu K Nabi ﷺ Ka Irshad e Girmi Hai. "Aapas Me Salam Ko Phaila Kar Baham Mohabbat Paida Karo." Na Ahle Bid'at K Nazdeek Jaye Aur Na Eid Aur Khushi K Mouqe Per Unhe Mubarakbaad Pesh Kare Jab Wo Mare To Unki Namaz e Janazah Na Padhe Unka Zikr Ho To Shafqat Ka Izhar Na Kare Balke Us Aqeedeh K Saath K Ahle Bid'at Ka Nazariya Batil Hai, Allah Ta'la K Liye Unko Apne Aap Se Door Rakhe Aur Unse Dushmani Kare Aur Ye Tasawwur Kare K Isper Bahut Bada Sawab Aur Ajr Kiya Jayega."

(Ghunyat At-Talibeen : Shumar No.316 Pg No.271 Tarjuma Mohammad Siddique Hazarwi)

6.Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Yaad Rakho K Ahle Bid'at Ki Kuch Maqsoos Nishaniya Hai Aur Aalamaat Hai Jinse Wo Paichan Liye Jaate Hai Maslan Ahle Bid'at Ahlul Hadees Per Ta'an Wo Tashni' Karte Hai. Zinadiqa Ahle Hadees

Ko Hashwiya (Jhoota) Kah Kar Aahadees Ko Batil Karna Chahte Hai. Qadria Ahle Hadees Ko Jabriya Kahne Ki Koshish Kareng. Jahmiya Ahle Hadees Ko Mashbiha Kahenge. Raafzi Ahle Hadees Ko Naasbi Naam Se Pukareng. Ye Log Ahle Hadees Ko Ye Alqaab Isliye Dete Hai K Inhe Hadees Per Amal Karne Walou Se Ta'asub, Nafrat Aur Adawat Hai Halan K Unka Laqab Sirf Aur Sirf Ahle Hadees Hai."

(Ghunyat At-Talibeen : Pg No.205 Tarjuma Mubasheer Hussain Lahori)

(Ghunyat At-Talibeen : Shumar No.317 Pg No.272 Tarjuma Mohammad Siddique Hazarwi)

5. Shaykh Abdul Qadir Jilani [رحمه الله]

Aur

Namaz Ka Tareeqa:-

1.Namaz K Shara'et:-

1.Wazu Aur Uska Ka Tareeqa:-1.Niyyat Kare Wazu K Zariye Napaki Door Karne K Liye, 2.Bismillah Padhe, 3.Kulli Karna, 4.Naak Me Paani Dalna, 5.Chahra Dhona. Peshani Se Thuddi K Niche Tak, Aur Ek Kaan Ki Lou Se Dusre Kaan Ki Lou Tak, 6.Haath Dhona,(Koni Tak) 7.Sar Ka Massah Karna. Haath Ko Paani Me Bhigaye Sar K Agle Hisse Se Pichle Hisse Tak Khinche Aur Wapis Waha Laaye Jaha Se Shru Kiya Tha. Dono Anghotou Ko Kaan K Suraqou Me Dalkar Massah Kare, 8.Takhnou Samet Paou Ko Dhoye. Sunan e Wazu Ye Hai K Miswak Karna, Ungliyou Me Khalal Karna, Dadhi Me Khalal Karna.

Note:-Sar K Masseh Me Kaanou Me Shahadat Wali Ungli Dalkar Saaf Karna Aur Anghote Se Kaan Ka Bahiri Hissa Saaf Karna Chahiye.(Dekhiye Musannaf Ibn Abi Sheba :1/18 Hadees No.173 Sahih)

2.Jism Ka Dhapna:-Reshami Kapde K Alawa Kisi Bhi Paak Kapde Se Satar Aur Kandhou Ko Dhapna.

3.Jagah Ka Paak Hona:-Jis Jagah Namaz Padhe Waha Ka Paak Hona Zaroori Hai.

4.Qibla Rukh Hona:-Apne Chahre Ko Qibla Ki Taraf Karna.

5.Namaz Ki Niyyat:-Niyyat Dil K Irade Ka Naam Hai Is Baat Ka Aiteqaad Rakhe K Allah {ﷻ} K Liye Farz Namaz Ada Kar Rahe Hai.

6.Waqt e Namaz:-Namazi Ko Maloom Hona Chahiye K Namaz Ka Waqt Hogaya Hai.

7.Azaan & 8.Iqamat:-

2.Namaz Ka Tareeqa:-

Takbeer e Tahrima Allahu Akbar Kahna Iske Alawa Koi Takbeer Na Kahna Dono Haathou Ko Kandhou Tak Uthana, Phir Haath Ko Naaf Se Upar (Seene Per) Daaye Haath Ko Baaye Haath Per Bandhe, Sajdeh Ki Jagah Ki Taraf Dekhna, Dua e Iftedah Padhna, Phir Tauz (Aauzbillah Aur Bismillah) Padhna Phir Surah Fatiha Padhna Surah Fatiha Ki Akhir Me Aameen Kahna Johri Namaz Me Aameen Buland Awaaz Se Kahna, Surah Fatiha K Baad Koi Surah Padhna, Ruku Karna, Ruku Karte Waqt Haath Uthana Aur Haathou Ko Ghutnou Per Rakhna, Ruku Me Peet Sidhi Ho, Ruku Me Subhana Rabbiyal Azeem Padhna, Ruku Se Uthte Waqt Haath Uthana Aur Sami Allahu Liman Hamidah Rabana Lakal Hamd Kahna, Qouma Me Taherna, Sajdeh Me Jaate Waqt Pahle Ghutne Aur Phir Haath Zameen Per Rakhe, Halat e Sajdeh Me Peet Ko Raanou Se Aur Raanou Ko Pindiliyou Se Door Rakhe, Halat e Sajdeh Me Donou Ghutnou K Darmiyan Faasla Rakhe, Sajdeh Ki Halat Me Hatheliyou Ko Kandhou K Muqable Rakhe, Itminan Se Sajdah Karna, Sajdeh Me Subhana Rabbi Al-A'ala Kahna, Dono Sajdou K Darmiyan Baithna, Is Baithne Me Kuch Touquf Karna Aur Ek Baar Rabbighfirli Padhna, Pahle Qaide Me Pair Bicha Dena Qaide Ki Halat Me Daaya Haath Daaye Raan Per Rakhna Aur Ungliya Band Rakhna Aur Darmiyan Wali Ungli Aur Anghote Se Halqa Banaye Aur Shahadat Wali Ungli Se Ishara Kare Aur Baaye Haath Ko Baaye Raan Per Rakhe Is Tarha K Ungliya Khuli Rahe, Aur Tashahud Padhna, Nabi {ﷺ} Per Durood Padhna Aur Akhri Qaide Me Sireen Per Baithna Aur Tashahud Padhna Nabi {ﷺ} Per Durood Padhna Uske Baad Koi Bhi Aahadees Se Sabit Dua Padhna Aur Salaam Pherna.

[Note:-Zameen Per Pahle Ghutne Rakhne Wali Hadees Zaeef Hai Dekhiye Silsilaa Aahadees Zaeefa : 2/329, Pahle Haath Rakhna Phir

Ghutna Uske Liye Dekhiye (Sunan Abu Daud : 840 Sahih, Sunan Nisayi : 1092 Hasan)

(Ghunyat At-Talibeen : Pg No.98-105, Tarjuma Mohammad Siddique Hazarwi)

(Ghunyat At-Talibeen : Pg No.55-62, Tarjuma Mubasheer Hussain Lahori)

Note:-Kuch Log Kahenge Shaykh [رحمه الله] Imam Amhed bin Hambal [رحمه الله] K Muqallid The Lekin Shaykh Muttabi e Rasool The Aur Apne Fatwe Aksar Imam Ahmed Bin Hambal Aur Imam Shafai Ki Fiqh Se Dete The Jo Qur'an Aur Sahih Hadees Se Sabit Ho Aur Muqallid Banne K Liye Ek Imam Ko Chunna Padtha Hai Baqoul Muaqallideen.

6. Shaykh Abdul Qadir Jilani [رحمه الله]

Aur

Gyarvi:-

Gyarvi:- Gyarvi Ye Wo Amal Hai Jisko Ahle Bid'at Shaykh Abdul Qadir Jilani [رحمه الله] K Naam Per Rabi ul Akhir Ki 11 Tarikh Ko Karte Hai Jaisa K Aap Jante Hai Shaykh Ki Paidaish 470 Hijri Me Hui Isse Zahir Hai Deen Se Iska Koi Ta'alluq Nahi Hai.

1. Gyarvi Kab Aur Kaise Shuru Hui?

"Allama Ya'fi, 'Qurrat-un-Naazirah' Me Pg No.11 Per Likhte Hai:-

"Peeran e Peer Har Chand Ki Gyarah(11) Ko Nabi {ﷺ} Ki Niyaz (Urs) Dilvaya Karte. Ye Niyaz Itni Mashoor Wo Maqbool Hui K, Peeran e Peer Har Maah Ki Gyarah Tarikh Ko Nabi {ﷺ} Ki Niyaz Dilvate. Rafta Rafta, Yehi Niyaz Ab Khud Shaykh Abdul Qadir Jilani [رحمه الله] Ki Niyaz Qarar Payi."

(Ta'aruf Syedna Ghaus-e-Azam, Gyarvi Shareef Pg No.15-16) (Faiz Ahmad Owaisi Qadri)

[**Note:-** Shaykh [رحمه الله] Ki Kisi Kitab Se Ye Sabit Nahi Bahut Se Manghadat Qisse Shaykh Ki Taraf Mansoob Hai]

2. Gyarvi Manane K Asbaab:-

Gyarvi Manane K Kuch Wajuhaat Aur Maqaasid Hai Shaykh Abdul Qadir Jilani [رحمه الله] Se Jaise:-

1. Mohabbat

- 2.Unka Khouf/Dar
- 3.Unse Umeed
- 4.Unki Shafa'at
- 5.Unke liye Isaal-e-Sawab.

1.Mohabbat:-

Shaykh Abdul Qadir Jilani [رحمه الله] Ki Be Inteha Mohabbat Me Gyarvi Manate Hai.

Allah {ﷻ} Farmatey Hai:-

"Baaz Log Aise Bhi Hai, Jo Allah {ﷻ} K Shareek Aurou Ko Tehra Kar Unse Aisi Mohabbat Rakhte Hai, Jaisi Muhabbat Allah {ﷻ} Se Honi Chahiye Aur Imaan Waale Allah {ﷻ} Ki Muhabbat Me Bahut Sakht Hote Hai Kaash K Mushrik Log Jante Jab K Allah {ﷻ} K Azaab Ko Dekh Kar (Jaan Lenge) K Tamaam Taqat Allah {ﷻ} Hi Ko Hai Aur Allah Ta'la Sakht Azaab Dene Wala Hai (To Hargiz Shirk Na Karte).

(Surah Al-Baqara Surah No.2 Ayat No.165)

2.Khauf/Dar:-

Gyarvi Na Manane Ki Surat Me Shaykh Abdul Qadir Jilani [رحمه الله] Ka Khauf K Woh Inka Nuqsan Kardenge. Gyarvi Per Doodh Na Taqseem Kare To Bhains Marne Ka Khauf Ka Qissa Mashoor Hai.

Allah {ﷻ} Farmatey Hai:-

"Aye Mere Bando! Bas Mujh(Allah) Se Darte Raho"

(Az-Zumar Surah No.39 Ayat No.16)

3.Umeed:-

Abdul Qadir Jilani [رحمه الله] Se Ummeedein Baandhte Hai, K Woh Inki Saari Zarooratein Poori Kareng.

Allah {ﷻ} Farmatey Hai:-

"Allah Ki Rahmat Se Na Umeed Na Ho. Yaqinan Rab Ki Rahmat Se Na Umeed Wohi Hota Hai Jo Kafer Hai."

(Surah Yousuf Surah No.12 Ayat No.87)

[**Note:-**Ummeedein Sirf Allah Se Honi Chahiye Shaykh [رحمه الله] Ka Yahi Aqeedah Tha]

4.Shafa'at:-

Logon Ka Ye Aqeedah Hai K Shaykh Abdul Qadir Jilani [رحمه الله] Qayamat K Din Sifarish Kareng.

Allah {ﷻ} Farmatey Hai:-

"Kah Dijiye! K Tamaam Sifarish Ka Mukhtaar Allah {ﷻ} Hi Hai"

(Surah Az-Zumar Surah No.39 Ayat No.44)

Jabir (رضي الله عنه) Se Riwayat Hai K Nabi {ﷺ} Ne Farmaya:-

**"Azaan Ka Jawaab De, Aur Phir Khatam Hone Per Ye Dua,
(Allahumma Rabba Haazihi.....) Padhe Iske Liye Qayamat K Din
Meri (Muhammad {ﷺ} Ki) Shafa'at Waajib Ho Jaati Hai"**

(Sahih Al-Bukhari Jild No.6 Kitab Tafseer Ul Qur'an Hadees No.4719)

5. Isaal e Sawab:-

Rasool {ﷺ} Ne Farmaya:-

**"Ki Jab Koi Insan Marjata Hai To Uske Nek Aamal Band Kar Diye
Jaate Hai Siwaye 3 Tarah K:**

- 1.Sadqa e Jariya (Allah K Raah Me Lagaya Hua Hamara Maal Jo
Logou Ko Faida Pahuncha Raha Ho),**
- 2.Jo Ilm logo Ko Sikhaya Ho Wo Usse Faida Utha Raha Ho,**
- 3.Nek Aulad Jo Uske Liye Dua Kare."**

(Sahih Muslim Jild No.4 Kitab Ul Wasiyya Hadees No.4223(1631)) (Sunan Tirmidhi : 1376,
Abu Daud : 2880, Nisayi : 3681 Sahih)

**Is Hadees Se Pata Chala Shaykh Abdul Qadir Jilani [رحمه الله] Ne Jo
Bhi Apni Zindagi Me Allah {ﷻ} Ki Rah Me Khairat Ki Jo Logou Ko
Marne K Baad Bhi Faida Pahunchati Ho Aur Jo Shaykh Ki Kitabey Hai
Jisse Log Faida Utha Rahe Ho Aur Shaykh ki Nek Aulad Jo Unke Liye
Dua Kare. Alhumdulillah Shaykh Abdul Qadir Jilani [رحمه الله] Ki
Kitabou Se Ahle Hadees Faida Utha Rahe Hai Aur Iska Sawab Bhi
Shaykh [رحمه الله] Ko Pahunchega ان شاء الله**

3. Gyarvi Manana Bid'at Hai:-

Gyarvi Ek Bid'at Hai Aur Ye Jayez Nahi Jaisa K 470 Hijri Tak Shaykh Ki Wiladat Nahi Hui To Ye Deen Ka Hissa Nahi Hai Aur Jo Amal Qur'an o Sunnat Se Sabit Nahi Wo Amal Rad Hai Bid'at Hai. Har Bid'at Gumrahi Hai Chahe Use Bid'at e Hasna Ka Naam Hi Kyu Na De Diya Gaya Ho. Bid'at e Hasna Jaisi Koi Baat Shaykh Ne Apni Kutub Me Nahi Farmayi Hai.

Nabi {ﷺ} Farmatey Hai:-

"Jisne Hamare Deen Me Az Khud Koi Chiz Nikali (Sawab Ki Niyyat Se) Jo Isme Nahi Thi To Wo Rad Hai."

(Sahih Bukhari : 2697, Sahih Muslim : 4492)

Har Bid'at Gumrahi Hai Chahe Log Usey Bid'at e Hasna K Naam Per Hi Ijaad Karle.

Abdullah Ibn Umar {رضى الله عنهما} Farmatey Hai:-

"Har Bid'at Gumrahi Hai Agarche Log Usey Achcha (Bid'at e Hasna) Samajhte Ho."

(Kitab As-Sunnah : Pg No.24 Hadees No.82 Sanad Sahih)

(Sharah Usool Aiteqaad Ahlus Sunnah Wal Jamah : Hadees No.126)

(Al-Madkhal Ila 'Ilm As-Sunan Lil Bayhaqi : Hadees No.191)

Mohaddis Ul Asr Shaykh Zubair Ali Zai {رحمه الله} Ne Iski Sanad Ko Sahih Kaha Hai.

7. Shaykh Abdul Qadir Jilani [رحمه الله] Ki Chand Ahem Naseehatey:-

1. Momin Ki Sifaat:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Har Momin K Liye Tamaam Halaat Me 3 Chizou Per Kaar Band Rahna Zaroori Hai

1. Ahkamaat e Khudawandi Ko Poora Kare,
2. Tamaam Na Pasandidah Chizou Se Bache,
3. Jo Kuch Bargah e Rabbul Izzat Se Muqaddar Hai Usper Raazi Rahe, Ek Momin Ki Adna Kaifiyat Ye Hai K Wo Kisi Bhi Haal Me Batayi Hui 3 Chizou Ko Apne Haath Se Na Jaane De."

(Futooh Ul Gaib : Maqala No.1 Pg No.17 Tarjuma Mohammad Farooq Al-Qadri)

2. Raah e Nijaat:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Sunnat e Nabawi {ﷺ} Ki Pairvi Karo, Bid'aat Me Na Padho Allah {ﷻ} Aur Uske Rasool {ﷺ} Ki Ita'at Karo. Unke Farmodaat Se Baahar Qadam Na Rakho. Allah {ﷻ} Ko Ek Jaano, Uske Saath Shareek Mat Tahrao, Uski Pakeezgi Per Imaan Rakho Usper Tohmatey Na Bandho Uski Tasdeeq Karo Aur Shak Ko Raasta Na Do Sabr Ikhtiyar Karo Bargah e Khudawandi Me Tauba Karne Aur Apne Gunahou Ki Muafi Chahne Me Raat Ho Ya Din Hargiz Taaqir Na Karo, Aur Na Hi Is Silsile Me Malool Ho, Shayed Rahmat e Khudawandi Ka Saaya Tumhe Apni Panah Me Lele, Aur Jahannum Ki Bhadakte Sholou Se

Nijaat Pakar Khush Wo Khurram Jannat Ki Masarratou Se Shaad Kaam Hojaye, Aur Tumhe Wisaal e Khuda Hasil Hojaye."

(Futooh Ul Gaib : Maqala No.2 Pg No.17-18 Tarjuma Mohammad Farooq Al-Qadri)

3 Azmaish Momin:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Allah {ﷻ} Hamesha Apne Banda e Momin Ko Uske Imaan K Mutabiq Azmaish Me Dalta Rahta Hai Jis Shaqs Ka Imaan Zyada Qawi Hai Uski Azmaish Bhi Utne Hi Badi Hoti Hai Rasool Ki Azmaish Nabi Ki Azmaish Se Badi Hoti Hai Kyu K Rasool Ka Imaan Zyada Qawi Hota Hai, Phir Nabi Ki Azmaish Abdaal Se Zyada Badi Hai Usi Tarha Abdaal Ki Azmaish Wali Ki Azmaish Se Zyada Hai. Har Ek Apne Yaqeen Aur Imaan K Maratib K Mutabiq Azmaish Me Dala Jata Hai, Phir Allah {ﷻ} Usi Mubarak Giroh Ko Hamesha Azmaish Me Rakhta Hai Taake Wo Qurb Aur Huzoor K Maqamaat Me Hamesha Rahe, Aur Hoshiyari Se Gaafil Na Hojaye, Isliye K Allah {ﷻ} Unhe Dost Rakhta Hai. Wo Ahle Muhabbat Aur Allah {ﷻ} K Mahboob Hai, Aur Muhib Apne Mahboob Ki Judai Gawara Nahi Karta. Pas Azmaish Unke Dilou Ko Haq Ki Taraf Mutawajjeh Karne Wali, Aur Unke Nufoos K Liye Qaid Hai, Unko Allah {ﷻ} K Siwa Kisi Aur Ki Taraf Maail Hone, Ussey Sukoon Hasil Karne, Aur Uske Saamne Jhukne Se Rokti Hai Hamesha Azmaishou K Nuzool K Sabab Unki Khwahisshaat Khatam Hojati Hai, Unke Nafs Murdah Hojate Hai Aur Unke Saamne Haq Wo Batil Nikhar Jaata Hai."

(Futooh Ul Gaib : Maqala No.22 Pg No.56 Tarjuma Mohammad Farooq Al-Qadri)

4.Dar e Moula Se Pewastagi(Judna):-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Allah {ﷻ} Ki Nafarmani Se Parhez Kar! Aur Uski Dar e Rahmath Ko Sachchai Se Thaam Le! Uske Huzoor Aajizi Se Mu'azirat Chahte Hue Apni Hajat Dikhate Hue Farootni Aur Aajizi Ka Muzahera Karte Hue Nigahey Jhukaye Hue Uski Maqlooq Ki Taraf Mutawajjeh Na Hote Hue Apni Khwahishaat Per Qaabu Paate Hue Duniya Wo Akhirat Me Apni Ibadat Ka Badla Na Chahte Hue Aur Muqamaat e Buland Aur Maratib Aaliya Ki Khwaish Na Karte Hue Allah {ﷻ} Ki Ibadat Me Apni Taqat Kharch Kar, Aur Is Baat Ka Achi Tarha Yaqeen Karle K Tu Uska Banda Hai Aur Banda Aur Uski Malkiyat Moula Ki Hi Hoti Hai Isper Kisi Qism Ka Istehqaaq Na Jata, Khub Ada Kar! Aur Usper Tohmat Na Laga. Uske Yaha Har Chiz Ka Ek Andaza Muqarrar Hai Koi Uske Muqaddam Ko Muaqqar Aur Uske Muaqqar Ko Muqaddam Nahi Kar Sakta. Jo Kuch Usne Tere Liye Muqarrar Kiya Hai Wo Apne Waqt Per Tujhe Miljayega. Allah {ﷻ} Ne Tere Kaam Se Faragat Paali Aur Akhirat Me Tujhe Bahisht Ata Farmayi Aur Tujhe Uska Maalik Banaya, Usi Tarha Akhirat Me Tujhe Mazeed Aisi Nematey Bakhshenga, Jinko Kisi Aankh Ne Na Dekha Aur Na Kisi Kaan Ne Suna Hai Aur Na Hi Kisi K Dil Per Unka Wahem Guzra Hai."

(Futooh Ul Gaib : Maqala No.24 Pg No.59 Tarjuma Mohammad Farooq Al-Qadri)

5.Takaleef Me Sabr Aur Nemath Per Shukr:-

Shaykh Abdul Qadir Jilani [رحمه الله] Farmatey Hai:-

"Tu(Insan) Do Surtou Se Khaali Nahi Ya Musibat Wo Azmaish Ki Halat Me Hoga Ya Nemath Ki Halat Me! Agar Musibat Wo Azmaish Ki Halat Hai To Tujhse Agarche Ba Takleef Hi Kyu Na Ho Sabr Ka

Mutaleba Kiya Jayega, Magar Yaad Rahe K Ye Adna' Aur Mamooli Baat Hai, Sabr Karna Ussey Buland Martaba Hai. Aur Agar Nemath Ki Halat Hai To Usper Shukr Ada Karna Zaroori Hai Aur Shukr Zuban, Dil Aur Aaza Wo Jawareh Tamaam Se Ada Hota Hai Zuban Se Shukr Ada Karne Ka Mayine Ye Hai K Tu Dil Se Is Baat Ka Aiteraf Kare K Nemath Khuda Hi Ki Taraf Se Hai Aur Isme Apni Zaat Aur Maqlooq, Kasab Wo Hunar Aur Quwwat Wo Taqat Ka Koi Ta'alluq Nahi, Kyu K Tu Khud Aur Ye Saari Chizey Nemath K Asbaab Aur Wasail(Zariya) Hai, Nemath Ko Paida Karne Wala, Usey Taqseem Karne Wala, Aur Uska Musabbab Wohi Khuda e Buzrug Wo Barlar Hai, Jab Taqseem Aur Paidaish Usi K Haath Me Hai To Uske Alawa Koi Dusra Kis Tarha Shukr Aur Hamd K Layeq Hosakta Hai. Raha Aaza Wo Jawareh Se Shukr! To Ye Is Tarha Ada Hoga K Aaza Wo Jawareh Ki Harkat Ita'at e Ilahi K Tahet Ho, Isme Gair Ullah Ka Koi Daqal Na Ho, Jis Chiz Me Allah {ﷻ} Ki Ma'asiyat Aur Nafarmani Ho Usme Maqlooq Ko Koi Wuq'at(Tarjih) Na De Aur Ye Qaida Nafs, Khwahishaat, Iradah Wo Aarzu Aur Tamaam Maqlooq Sab K Liye Hai."

(Futooh Ul Gaib : Maqala No.59 Pg No.121 Tarjuma Mohammad Farooq Al-Qadri)

8.Shaykh Abdul Qadir Jilani [رحمه الله] Ki Aakhri Wasiyat:-

Shaykh [رحمه الله] Ki Wafat Se Pahle Aapke Bete Abdul Wahab Apne Walid e Majid Shaykh Abdul Qadir Jilani [رحمه الله] Se Aapke Marz Ul Mout Me Aapse Wasiyat Ki Khwaish Ki Pas Aap Ne Unse Farmaya:-

"Tum Apne Upar Allah {ﷻ} K Taqwe Wo Ita'at Ko Lazim Pakdo Uske Siwa Na Kisi Se Daro Aur Na Kisi Se Umeedwari Karo. Aur Apni Kul Hajatou Ko Allah {ﷻ} Ki Taraf Soupo Aur Hajatey Usi Se Talab Karo. Aur Uske Siwa Kisi Per Bharosa Na Karo. Aur Tumhara Aitemaad Usi Per Ho. "Tawheed Ko Lazim Pakdo Tawheed Ko Lazim Pakdo. Tawheed Ko Lazim Pakdo. Tamaam Ibadatou Ka Majmoa Tawheed Hai."

(Al-Fathe Ar-Rabbani : Pg No.778, Tarjuma Mohammad Ibrahim Qadri Badayuni)

(Al-Fathe Ar-Rabbani : Pg No.670, Tarjuma Moulana Aashiq Ilahi Moulvi)

(Futooh Ul Gaib : Maqala No.79 Pg No.153, Tarjuma Mohammad Farooq Al-Qadri)

(Futooh Ul Gaib : Maqala No.79 Pg No.152, Tarjuma Raja Rasheed Mahmood)

9. Khulasa (Conclusion):-

Jaaisa K Humne Shaykh [رحمه الله] Ki Seerat, Aqeedah, Tawheed o Shirk Aur Sunnat o Bid'at Per Aqwaal Bataye, Shaykh Ki Namaz Ka Tareeqa, Aur Gyarvi Ki Haisiyat Aur Sheikh [رحمه الله] Ki Ahem Naseehatey Batayi Hai Aur Aakhri Wasiyat Batayi Yaad Rakhe Futooh Ul Gaib Ki 80 Maqalaat Aur Al-Fathe Ar-Rabbani K 62 Majalis Sab Tawheed Per Mabni Hai.

Shaykh [رحمه الله] Ne Apni Zindagi Tawheed o Sunnat Per Amal Karne Aur Tawheed o Sunnat Ko Phailane Me Lagayi Aur Aaj Awaam Un Naas Shaykh [رحمه الله] K Naam Per Sabse Zyada Shirk o Bid'at Phaila Rahi Hai Shaykh Ne Akhri Dum Bhi Tawheed Ki Baat Kiye Apni Tamaam Hajatey Sirf Allah {ﷻ} Se Mangne K Liye Kaha Lekin Aaj Awaam Shaykh Ko "Al Madad Ya Ghouse Azam Dastagir" Kahti Jo K Sarasar Shirk Hai Shaykh Inke Tamaam Shirk Se Paak Hai Alhumdulillah. Shaykh Abdul Qadir Jilani [رحمه الله] Se Muhabbat Rakhne Walou Ko Chahiye K Shaykh Ki Akhri Wasiyat Ko Qubool Kare Aur Shirk o Bid'at Ko Chode Tawheed o Sunnat Per Apni Zindagi Guzare.

Aye Allah Subhan o Ta'ala Tamaam Musalmano Ko Shaykh [رحمه الله] Ki Talimaat Per Amal Karte Hue Tawheed o Sunnat Per Zindagi Guzarne Wala Bana Aur Shirk o Bid'at Se Bachne Wala Bana Aur Is Kitab K Likhne Me Kuch Galti Hogayi Ho To Muaf Farma Aur Isko Logou Ki Hidayat Ka Zariya Bana Allahumma Aameen.

10.Sources:-

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